

# **Southern Artists' League Fall Show**

## **SOUTHERN ARTISTS' LEAGUE MEMBER'S EXHIBITION**

**at the Annette Howell Turner Center for the Arts**

**September 19 through November 2, 2016**

**Eligibility:** All current SAL members are invited to exhibit up to two artworks at the Turner Center for the Arts. If you are not a member, you can join SAL for \$20 for 2016-2017. Send a separate membership check with entry. The word "membership" should be written on the memo line. Student memberships are \$10. You must be 18 years or older to join.

**Entry Fees:** \$20 for up to two works by September 10, 2016. Judges' ribbons will be awarded to the top five selections.

**Size and Number:** Entries will be limited to the first 20 to 30 pieces of 2-D work not to exceed 50" x 60" including frame or wrapped canvas plus 10 pieces of 3-D work not to exceed 6 feet in height and 100 lbs. in weight.

**Conditions:** A 30% commission will be taken on all works sold during the exhibition. **Work created more than two years ago or previously exhibited in the Valdosta area is not eligible for exhibition.**

All works must be ready to hang; sculpture should have instructions for exhibiting. Small 3-D works cannot be secured and liability is the responsibility of the artist. All 2-D works submitted must be framed.

Work may not be removed before the end of the exhibition, and all work must be hand delivered by September 15 and picked up November 3, 2016.

**Image Requirements:** Images are not required but work should be tastefully done, framed appropriately (if 2-D) and stable (if 3-D).

**Deadline for Entry:** Entry forms with money order must be postmarked no later than September 10, 2016. Entry should be sent to: H. Marshall Norris, SAL Fall Show at the Turner Center, 5878 NW Flowers Rd., Greenville, FL 32331.

**Entry Information:** Please send the following information with your money order made out to **SAL to: H. Marshall Norris, SAL Fall Show at the Turner Center, 5878 NW Flowers Rd., Greenville, FL 32331.** By signing this form, you agree to abide by all limitations and conditions.

**Delivery of Work:** Work should be hand delivered to: The Annette Howell Turner Center for the Arts, 527 N. Patterson St., Valdosta, GA 31601 between the hours of 10 a.m. and 6 p.m. Tuesday through Thursday, Sept. 13-15. **Use the labels that are provided on page 2.** If you have questions, call Marshall Norris at (850) 948-2720 or by email: [artisticthingsbymarshall@hotmail.com](mailto:artisticthingsbymarshall@hotmail.com).

**Reception: Monday, September 19, 2016, 5 to 7 p.m. at the Turner Center.** Exhibit is open for viewing from September 19, 2016 through November 2, 2016. Reception and exhibit are free and open to the public.

**Return with entry fee the section below with entry:**

Print Your Name: \_\_\_\_\_

Your Signature: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_ (\_\_\_\_) \_\_\_\_\_

Email Address:  
\_\_\_\_\_

Attach label to the back of each work please print or type

|  |
|--|
| <p>Entry 1 Title:<br/>_____</p> <p>Medium:<br/>_____</p> <p>Size: _____</p> <p>Date Created: _____</p> <p>Price: _____</p> <p>Artist's Name:<br/>_____</p> |
| <p>Entry 2 Title:<br/>_____</p> <p>Medium:<br/>_____</p> <p>Size: _____</p> <p>Date Created: _____</p> <p>Price: _____</p> <p>Artist's Name:<br/>_____</p> |

**Check List**

- \_\_\_ I am a current SAL member **or**
- \_\_\_ I am including a \$20 membership check.
- \_\_\_ I have included \$20 for up to 2 entries.
- \_\_\_ Labels are completed.
- \_\_\_ Entry entered on or before September 10, 2016.

**Note:** Pick-up on Thursday, November 3, 2016, at the Turner Center 10 a.m. – 6 p.m.